



9. Select the type of Assistance Requested : Resettled Farmer   
 New Farm Purchased   
 Replacement Farmer   
 Relocation to Village

Please provide historical details : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

10. a) How long have you been farming? \_\_\_\_\_  
 b) Type of farming? Subsistence   
 Commercial

11. What type of farming you are intending to do? Cropping or Livestock or Fishing  
 \_\_\_\_\_

12. Immediate Family members staying with Applicant.

Name	Date of Birth	Sex	Relation to Applicant

**PART B - Lease Detail of Land Preferred to Resettle In**

- a. Navovo - Cuvu, Nadroga  
 b. Navudi - Seqaqa, Macuata  
 c. Vunicibicibi - Dreketi, Macuata
1. Name of Land : \_\_\_\_\_  
 2. District : \_\_\_\_\_ Province : \_\_\_\_\_  
 3. Lease Tenure : Native \_\_\_\_\_ Freehold \_\_\_\_\_ Crown \_\_\_\_\_  
 4. Area of Land : \_\_\_\_\_  
 5. Term of Lease : \_\_\_\_\_ Effective From \_\_\_\_\_  
 6. Annual Rental : \_\_\_\_\_

**PART C - Request Detail**

1. Establishment of Non-Cane Crops/Livestock/Fishing  
 (Attach Business Plan)
2. Loan - FDB a. Amount Requested \_\_\_\_\_  
 b. Purpose \_\_\_\_\_  
 c. 1/3 Contribution Amount \_\_\_\_\_  
 (FAS as contribution)

3. NLTB Costs and Purchase of new property: \_\_\_\_\_  
 a) NLTB Costs: Amount \_\_\_\_\_  
 (Attach offer letter from NLTB)

4. Farm Implements/Bullocks/Horses As in Business Plan

a)	List (Items)	Unit	Quantity	Unit Cost	Total Cost

5. Housing Materials & Others (Attach three quotations from different companies)

6. Do you want assistance in devising a Land Use and Farm Management Plan?  
 Yes/No. \_\_\_\_\_

**PART D - Income Detail**

1. Current Source of Applicant's Income \_\_\_\_\_  
 a) Monthly \_\_\_\_\_  
 b) Other \_\_\_\_\_  
 Any other relevant information \_\_\_\_\_

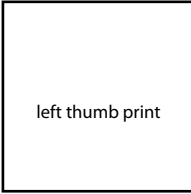
**PART E - Applicants Declaration**

Warning : There are penalties for deliberately giving false or misleading information

- I declare that I am a citizen of Fiji and not a resident or citizen of any other country.
- I declare that the information I have supplied in this application is complete, correct and up-to-date in every detail.
- I understand that if I give false or misleading information, my application will be refused and any farm assistance given will have to be reimbursed.
- I understand that if this application is approved either full or part, no other person will have the right to claim for the payment of the farm assistance.
- I will inform the Ministry of Agriculture, Fisheries & Forests of any changes to my personal circumstances, while my application is being considered.
- I authorised the Government of Fiji to make any enquiries necessary to determine my eligibility for the Farming Assistance and to use any information supplied in this application for that purpose.
- I have read and understood about the information required to fill this application form.
- I assure that the above funds will only be used for what it is approved for no other purpose.

Signature of Applicant or Left Thumb print

.....  
Signature



Date : Day \_\_\_\_\_ Month: \_\_\_\_\_ Year: 20\_\_\_\_\_

Witness

Declared before me at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

This is to declare that I have filled in this application form as per information provided by the applicant.

Vatukoula Mineworkers Union Representative or Designated Official

Name \_\_\_\_\_

Designation \_\_\_\_\_

Signature \_\_\_\_\_

(If the applicant has been assisted in filling this form)

Checked by Extension Officer MAFF

Name \_\_\_\_\_

Designation \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_

Date : Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

**OFFICIAL USE**

Action Required

- 1. Land Use Study \_\_\_\_\_
- 2. Loan Appraisal \_\_\_\_\_
- 3. Purpose of Request
  - a) Farming Assistance \_\_\_\_\_
  - b) Premium Payment \_\_\_\_\_
  - c) Purchase new farm \_\_\_\_\_
- 4. General Remarks \_\_\_\_\_  
\_\_\_\_\_
- 5. Recommendation \_\_\_\_\_  
\_\_\_\_\_
- 6. Approved Amount \_\_\_\_\_ Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

**PAYMENT**

- 1. Amount Paid : \_\_\_\_\_
  - a) Payee : \_\_\_\_\_
- 2. Cheque No. : \_\_\_\_\_
- 3. Date : \_\_\_\_/\_\_\_\_/\_\_\_\_