



FAS 2

MINISTRY OF AGRICULTURE
DEPARTMENT OF LAND RESOURCES PLANNING & DEVELOPMENT

APPLICATION FOR FARMING ASSISTANCE TO NEGOTIATE FOR LEASE RENEWAL, PURCHASE OF NEW FARMS BY EX-ALTA TENANTS AND RESETTLED EX-ALTA TENANTS IN NON-CANE AREAS

PART A - Personal Detail

1. Applicant's full name :
Father's name (if Indian) :
Date of Birth : ____/____/____

*APPLICANT'S
PASSPORT
SIZE PHOTO*

2. Marital Status :

3. Name of Spouse :

4. Postal Address :

5. Residential Address :

6. Telephone Number

7. Race : a) Fijian Indo-Fijian Others
b) Male or Female

8. Are you a : Resettled Farmer
Replacement New Farmer
Existing Farmer - lease renewal
Ex-ALTA Farmer - purchase new farm

Please provide historical details : _____

9. a) How long have you been farming?

b) Type of farming? Subsistence
 Commercial

10. What type of farming you are intending to do? Cropping or Livestock

11. Immediate Family members staying with Applicant.

Name	Date of Birth	Sex	Relation to Applicant

PART B - Lease Detail

1. Name of Land :
2. District : Province :
3. Lease Tenure : Native Freehold Crown
4. Area of Land :
5. Term of Lease : Effective From
6. Annual Rental :
- Attach copy of Title

PART C - Request Detail

1. Establishment of Non-Cane Crops/Livestock

Cropping Programme/Livestock

Crop Name or Livestock Area to be Planted (ha) or Grazed

1. _____ 1. _____
2. _____ 2. _____
3. _____ 3. _____

a)	Land Preparation	Unit	Quantity	Unit Cost per acre	Total Cost
	Ploughing				
	Harrowing				
	Ridging				
b)	Planting material				
	Seeds				
	Fertilizer				
	Weedicides				

2. Loan - FDB
- a) Amount Requested
- b) Purpose
- c) 1/3 Contribution Amount
 (Attach offer letter from FDB if seeking loan)

3. NLTB Costs and Purchase of new property
- a) NLTB Costs
 Amount
 (Attach offer letter from NLTB)
- b) Purchase of another farm
 Amount
 (Attach sales & purchase agreement)

4. Farm Implements/Bullocks/Horses

a)	List (Items)	Unit	Quantity	Unit Cost	Total Cost

5. Housing Materials & Others
 (Attach three quotations from different companies)

a)	List (Items)	Unit	Quantity	Unit Cost	Total Cost

6. Do you want assistance in devising a Land Use and Farm Management Plan?
 Yes/No. _____

PART D - Income Detail

1. Current Source of Applicant's Income _____
- a) Monthly _____
- b) Other _____
- Any other relevant information _____
- _____

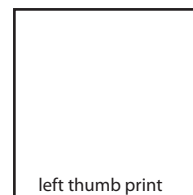
PART E - Applicants Declaration

Warning : There are penalties for deliberately giving false or misleading information

- I declare that I am a citizen of Fiji and not a resident or citizen of any other country.
- I declare that the information I have supplied in this application is complete, correct and up-to-date in every detail.
- I understand that if I give false or misleading information, my application will be refused and any farm assistance given will have to be reimbursed.
- I understand that if this application is approved either full or part, no other person will have the right to claim for the payment of the farm assistance.

- I will inform the Ministry of Agriculture of any changes to my personal circumstances, while my application is being considered.
- I authorised the Government of Fiji to make any enquiries necessary to determine my eligibility for the Farming Assistance and to use any information supplied in this application for that purpose.
- I have read and understood about the information required to fill this application form.

Signature of Applicant or Left Thumb print



.....
Signature

Date : Day Month Year

Witness

Witness by Extension Officer MAFFA

Name _____

Designation _____

Address _____

Signature _____

Date : Day Month Year

This is to declare that I have filled in this application form as per information provided by the applicant

Name of Extension Officer (MAFFA) or Designated Official of SCGC

Name _____

Designation _____

Signature _____

Declared before me at _____ this _____ day of

(If the applicant has been assisted in filling this form)

OFFICIAL USE

Action Required

1. Land Use Study _____
2. Loan Appraisal _____
3. Purpose of Request
 - a) Farming Assistance _____
 - b) Premium Payment _____
 - c) Purchase new farm _____
4. General Remarks _____
5. Recommendation _____
6. Approved Amount Date : ____/____/____

PAYMENT

1. Amount Paid : _____
 - a) Payee : _____
2. Cheque No. : _____
3. Date : ____/____/____